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STEPS TO
HEALTH TRIUMPH
SUCCESS

By
Edith Moore

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STEPS TO
Health, Triumph, Success.

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MAY 25 1921

Preface

It is not the intention of the author to try to teach religion, but to endeavor to point out man's true state of being.

The word man implies both man and woman, for in spirit they are but one.

Man is of God pure and harmonious, and when he is not he does not manifest his true condition or state of being.

Sickness and all other adverse conditions are caused through separation from God; therefore, man should do all he can to regain his rightful place with his Father.

Every man is a central power and attracts that which he manifests; thus, he must give out love to attract love, etc. He should cast his bread upon the waters that they may return to him by many ways.

Every thought is a creative power. And as conditions and circumstances are but the result of thought, one can actually control his affairs, his bodily health, and his relations with his fellow men through knowledge and faith in Truth.

It is within the power of man to enjoy perfect health, success and prosperity, if he will study and realize his own state of being, his relationship to God, his Father, and follow His laws.

If the reader will study this treatise and observe diligently its precepts he or she will understand the truth of healing and will find out the paths of success.

“Seek ye first the kingdom of Heaven, and all things may be added unto you.”

AN APPEAL.

Infinite Spirit of my soul,
Dear God, inspired by thee I plead,
The world to know thy goal,
For Thou, alone, unknown cans't lead—
And leading, make us whole—
To mightest heights of wisdom still—
Beyond what prophets told,
Physician, Infinite in skill,
Wilt Thou man's soul unfold.

“THOU SHALT BE HEALED BY THE OINTMENT OF MY
WILL, HASTEN THOU, and anoint thyself with the oil of
My Love.”

These Words Rang Out In Command.

Thou shalt go forth and record My commandments, and reveal unto man My glory. With Me shall be thy trust. Hearken unto My voice and thou shalt hear and perceive the truth which shall shine forth upon thy countenance with prosperity and peace.

My raiment is of light, My words are of light and all of Me is of light. I am the salve for all wounds and tonic for depression, for through Me streams forth life.

None but Me hath the power of life. Even My name spoken in thy household, with love shall be as kindling to a dying, smoldering fire of love.

Within Me is the nourishment of the world.
Fear me not but obey my commandments.

The Soul's Answer.

I awake, O God, to find that thou hast entered into my very being, with a refreshing, comforting realization of thy Holy power. A power that invigorates my soul with joy, in-

spiring my every thought with triumph of thy great and mighty works.

I realize that thou dost honor me with the great service of serving Thee, and I understand and feel the importance of that situation, but, in thy service I know no fear; I know that thou art ever near me, indeed, I know Thee just as a child naturally knows the protection of its parent and I feel under the care of a divine Father from whence no manner of ill can mar my efforts, I grasp with my soul that all that I shall do under thy supervision can but result in glory.

I feel within my veins that all my nerves are controlled by divinity, even to the very circulation of my blood, which moveth under thy divine power. Hence is there any wonder, that I realize that adoration and tranquility: I recognize that only success can be the result in the work that I now am going to do! Under what more delightful power can anyone work? Is not the work under the supreme power of Omnipotence?

One who only sees rays of purity cannot become soiled through any doubt or shade. His

truths are complete, all his works are without a flaw.

Through Thou, my heavenly Father, I am sanctified by thine honored thought which Thou hast imparted unto me; by choosing me as thy servant; to work under such a Father is indeed holy. Thus the vibrations of love surges through my veins, giving unto me the realistic power of the divinity.

My Father, I now rejoice in thee with an inexpressible joy and certainty of thy holy existence, which enlightens my path; and, I feel uplifted beyond all material power. I know that thou art the strength, and the succour of my life and the life of my brethren, I stretch out my arms to thee which thou dost clasp within thy holy embrace.

Receive thy Birthright.

The world, indeed, is thirsting for the life-giving power of the Divine. O man, thou art of God and of His divine strength, wilt thou continue to accept the shade for the light? The light of God which is thy birthright, The precious light which He sheds o'er all His dominion,

that all may bask beneath its delightful powers of harmony and life.

The Omnipotence is the store house of the life force. From that living source alone can we receive strength and resources of power, for, behold there is but one power house, the power house of our Eternal Father.

Hence, I condense my brief introduction by asking of God the Almighty, to give the world His light, that all mankind may feel and realize the blessedness of divine power, and, that all shall understand from where he shall obtain his resources and supply of life force.

I now will ask in prayer, of our Heavenly Father, guidance, and, in so doing I will rejoice for his administering power.

I also beg of my brethren to follow the example of prayer and thanksgiving, that they may obtain directions from Him to the path of comfort, peace, harmony and prosperity, which can be obtained only through the ways and the connection of the All Powerful.

Heal Thyself.

Sickness is but a false belief which is based upon nothingness. Its unreality is proved

through the fact of its disappearance before Divine power.

The power of Truth will heal every disease, because disease is the opposite of Truth, thus disease must drop its weight under Divine force.

Man is Mind, spiritual, and eternal, and cannot be sick.

Sickness is only an unreal material growth, which if ignored and brought to light as being a nothingness by truth must disappear.

Spirituality is life, and life is the Divine, thus when we determine to strengthen our minds with truth, we are on the road to health and power. If our faith is not strong enough, we should seek the mind and help of a practitioner who is strong in Truth, and thus receive the health which is our birthright.

God does not send sickness. He is all love and truth.

Sickness creeps in during the absence of God, and the presence and reality of God is health and power.

The dominance of God will cause the most dreaded disease to vanish as if by magic.

All there is in Life is Mind, so when the Mind is in perfect harmony we enjoy perfect health and circumstances, and conditions in general.

Recognize all disease to be only false impressions depicted upon the body, which has no place or reality of its own.

This condition of disease must yield to the higher law of life, if the law of truth be prevalent, there will be no drawing back when the higher law is present, so, disease will be cured. Because all discord and disease finds its level in nothingness, if treated with love and truth; for Mind is All. Divine Mind is life. Material mind has no foundation, thus we must acknowledge the emptiness of the lower and the mightiness of the higher, which is the life everlasting.

Disease is without basis or foundation, it is but the result of fear and anxiety, and when treated as such, sickness must disappear; harmony, which is life, will ignite truth and love. I am sanctified by the warmth of thine eternal love.

Disease is discord. Hasten thou, and obtain

harmony in the Divine and enjoy perfect health and life eternal.

Think thoughts of health. Think always in the way which is right.

“As a man thinketh so is he” which our Saviour taught.

Reflect upon thy Maker who is perfect, and realize you are a child of God with whom is no disease, no death.

Dismantle thy thoughts from the memories of sickness, charge each thought with a certainty and reality of health and joy.

For of such is the kingdom of Heaven.

Faith:

“Daughter, be of good cheer. Thy faith hath made thee whole: go in peace.”

Faith is the basic principle of prosperity and life. Upon faith all success and happiness originates. Has not our blessed Saviour proved in His great teaching that all fundamental results of good have always been based and accomplished through faith?

If one will realize that faith is the source from whence the great powers flow to succor

our every want and need, then we shall arrive at that state or condition of mind, where we shall not hesitate to decide that what we will, we shall receive through all the force of the Omnipotence.

Faith should be our structural foundation of which we should build our desires. We should acknowledge that we know and do believe in the great powers of the Divine. That His directions can only be those which are without flaw or error.

Is not He, the All-powerful, without limitation? Thus, to realize that the workings and shapings are taking place within the great All-powerful, we rely upon Faith of that surety in all our undertakings. Faith achieves and accomplishes more than any other force, one reason is that it is a divine desire that we should believe that the essence of faith is the most powerful and in its progress furnishes the believer with a divine stimulation and strength which is unknown to material law.

Faith being a spiritual law, thus, its supremacy towers over the material. According to his

word and praise, faith will heal and make thee whole. Cultivate faith through prayer, and when you have the blessed belief, keep it within thy soul, watch its progress; how quickly it will reveal and manifest great powers which it attracts unto itself. Your every desire will gain a recompense and your condition of mind will develop to one delightful tune of force and harmony; springing from all sides through the contented harmonious condition, which will light the power of love, truth and courage, hence you will realize a relationship with your Heavenly Father and sower of the Universe. Having arrived at this stage of rational relationship with Him as your companion, you will develop a state of mind that spells SECURITY and STRENGTH.

In this degree, you will understand how to manifest divine power with strength, which will enable you to rise from the natural to the supernatural, thus, the satisfying relationship will continue to progress by the powers of the Supreme of the world.

Your material instincts will sink beneath the dominance of the super-natural, and, all your delights and interests will be of that high de-

gree which belong only to the righteous and the divine.

These things, I say unto you, are to be obtained through blessed faith and fervent prayer to the One whom thou hast every right to appeal to for relief, comfort, deliverance and joy, which He, as thy parent, will always grant with His great love.

One word more, bear within thy heart that thy birthright is a part of Him, who, according to His law is united to thee, with bonds of LOVE and FREEDOM, which as a rational parent he is ever waiting to administer unto His children.

WATCH AND PRAY AND KEEP THY BLESSED FAITH
IN GOD THE FATHER.

Trust.

When we have realized the divine power of Faith, we then begin to emerge into the development of Trust. Our faith fills us with assurance of confidence, we know that what we will shall be granted unto us, as, no longer lurks any

shadow of doubt within our dominion, all we realize is perfect Trust; feeling the security of divine guidance taking place in a rational form of righteousness. Therefore no encumbrances retard our efforts.

Our faith and trust have inspired us to the certainty of success, for we are clearly convinced of the righteous, spiritual force which ebbs and flows within us; telling and convincing that all that within us must result in prosperity in its fruitfulness.

Trust reaches its own qualities of assurance, it repeats that a pure and sacred Trust cannot know of any failure, thus, with this belief and knowledge we continue progress in divine force becoming more and more in direct communication with the One Supreme Power, from whence we renew all our supply with delightful abundance, and, experiencing no limitations in any measure.

Faith and Trust are the basis and principle agents for our prosperity and health.

Trust that has such remarkable powers is that state of mind where, to the waiting one, it

seems such a situation can be passed over almost unnoticed, then a realization of wonderful force will shortly appear, showing that no cloud can possibly exist while there is divine faith and trust; it is, as it were, the turn of the tide; when at the strongest idea of despair, then hold to thy Trust and triumph will issue.

“In my Father’s house there are many mansions, I go to prepare a place for thee.” I say, unto you, occupy one or more of these beautiful mansions which are, FAITH, TRUST, LOVE AND CHARITY. Dwell in as many as you wish to, they are all at your disposal, waiting for occupation. If you find that you can only reach one, stretch forth your strength and open the door thereof. After thou hast found the way to these mansions which thy Father has prepared for you, enter into the tenancy of Faith, which will progress into a living dominion of splendor.

Joy.

After thou hast entered into thy abode of Faith, thou shalt commence to explore the glories and blessings thereof; from this habitation there shall spring forth from all sides

countless vines of pleasure and contentment; showing forth that on every side exists for you, your birthright: JOY, which is the residence where you have taken up your dwelling place of trust, which is furnished with the sublime essence of everlasting joy and pleasure.

Your eyes are enthralled with the beauties that the house of Faith and trust hold within their dominion, you realize in your abundant joy that you are in the midst of a happiness of which there is no equal or comparison. You feel in this dwelling the parental warmth and protection of divine force and power. You exclaim in loud praise to the One who is stirring your heart with emotions of what is known as divine assurance and protection, which enlarges to a power approaching that of divine mastery and self reliance.

Your joy rebounds and rebounds with a great strength, and love, which ebbs around on all sides, your desires demand that you give of this great love to some one or to many, but, it is yourself that requires that others beside yourself shall taste of this sublime happiness and joy, a joy that you know has no reaction, but an inexhaustible supply of delights which no earthly power can bestow.

Peace.

Now that you have taken possession of these delightful abodes, Faith, Trust, and Joy, you will want to enter into the abode of Peace, and thereof take possession. Your joy has enthused you, that you pause to take in the aspect, and thereby you experience delightful Peace. You embrace the opportunity of dwelling in the abode of Peace and at once without hesitation you decide to accept this residence. FAITH AND TRUST with joy from your attendants, who see you are safely installed within the delights of divine Peace, while they await your instructions, you are wondering at the great marvels of that blessed Peace. You realize a sensation and security beyond that of JOY. You become perplexed at the wonderful realization of the sublime tenderness and tranquility, then you perceive your attendants awaiting your desires, you then recognize and understand what wonderful mansions you have inherited from your Father. You perceive the structural force upon which all are built, and, in your delightful peace you rest amid the strongest powers of the Universe. At any mo-

ment you imagine that your Father will visit you, bringing still more joy and peace to install within your wonderful mansions.

Thus, supreme, you dwell in joy and satisfied peace.

Peace in the universe,
Joy all around,
Nothing is wanting,
Everythings found.

Charity.

When we have realized that we dwell within the beautiful realms of Faith, Trust, Joy and Peace, there is no marvel that there be nothing wanting. But, God has said, "He who has much, more shall be given unto him." Thus, we find ourselves contented within the wondrous realms of His blessed light.

Yet another virtue would abide with us, which will add to the beauty and enthusiasm of our already peaceful joy. It is that wonderful virtue, Charity, which our Lord was ever administering with spontaneous goodness of heart. He was ever ready with a supply and ever willing to cast upon all sides, knowing that the blessed virtue Charity, will blossom and develop to marvelous results. Charity being a powerful force, cleansing

in its progress; for of charity comes the seeds of purity and kindness. After you have known and found all the virtues of charity, you behold a beacon light that will lighten thy glory and manifest thy goodness.

No deed of charity was ever performed that did not leave blessed imprints of its divine presence. Did not Jesus indulge in charity on every possible occasion? And rejoiced always after administering an act of charity. He recognized that virtue, more than a precious jewel, which was entrusted to Him to give unto the world, that they should partake of the precious stimulant, and strength provider.

“Tis more blessed to give than to receive,” so instructed our Master. He spoke thus, knowing that to be charitable is to be near to the blessed Light.

Charity has a force embodied all over its action, thus, it is blessed to be in contact with this virtue, Charity.

O, Charity thy name is power,
That blossoms glory as a flower;
Infuse my heart with its delight;
For through its power comes forth great might.

No virtue stands out in prominence and glory

as charity, powerful and bold, untarnished with life-giving force.

Charity, even so secretly served, will obtain and stand out in prominence and glorify itself before the world.

“He who is without sin, let him cast the first stone.”

Enrich thyself with acts of charity.

“Seek and Ye Shall Find.”

O, man, wilt thou look within thyself and find thy oneness with God? Extricate, from the depths of material, this great and glorious relationship; which exists within every man; acknowledge and realize thyself, as the child of God Almighty and feel within thyself His parental protection and love; His love and truth that ever responds to all who will partake of it.

If thou, my brother, my sister, have not yet this blessed and divine strength and comfort, begin now, begin to seek, the way is simple and open to each one of us.

Go alone into thy chamber and ask of Him, thy Father, in prayer for His guidance; this prayer will be answered, while new strength shall surge through thy veins, strength which only the divine can give.

Seek now, thy oneness with God, and partake of the great life-giving force and power.

Know and feel thyself to be the child of Him thy Father. He who is pledged to "have things become unto thee."

God is love, His ways are of light, joy, and health. Hesitate no longer, go seek Him now in thy secret chamber, alone with Him, and confide thy desires to Him. And thank Him for all his great blessings and rejoice in Him thy Saviour.

Lord of love and King of peace
To Thee I kneel and pray;
Give strength to all and love increase
To make a perfect day.

Love.

Love, greatest power that ever inspired,
The glories of God and His wishes desired.

It is sacred, beautiful and divine, powerful and majestic, surrounded with splendour. Love knows no distance, no bars, no denials; the most uplifting and sustaining of all divine forces.

When we have dwelt within our abodes of faith, trust along with joy, accompanied by tranquil peace and merciful charity, we find ourselves confronted with the blessedness of LOVE.

When we seal our contracts with LOVE, with what security do we arrive?

How many a poor widowed mother will labour with the strength of Love, which surmounts natural strength, to maintain her fatherless children. Her labours are not attended with fatigue. People exclaim in astonishment, how does she find such strength and health to work thus?"

They do not pause to find out, that she is labouring under and by the spirit of LOVE, which knows not fatigue or pain.

Her strength comes through the love she bears her children, and, smooths and keeps her path clear from all weakness.

Her lot in life is not irksome nor heavy, for her veins are constantly supplied with an inex-

haustible power of divine strength direct from the Heavenly Father of her children, He who is always a Father to them who are in appearances fatherless.

Upon her countenance is always seen the glow of happiness, peace among what appears to outsiders "a tight place,"

Reflect and take notice what a mere glance of love will produce. A speaker, addressing perhaps thousands of people, may in his address cast forth glances of love, which, he feels within his heart. Watch the thousands, who are listening to him and, almost every face will bear a look of pleasure resembling what he himself has reflected on his countenance.

It is the life giving force which reveals the power of God which ignites within each breast that has observed the force. Love is a wonderful stimulus of security and joy.

When thy soul is charged with love,
Great powers shower from above;
Every act of joy and gain
And thy body free from pain.

Visions bright of love appear,
Helping everyone, so dear,
On to joy that doth entwine,
O'er thy great celestial vine.

No sadness can pass through the bars of love.

Love reigns supreme within her sublime palace of joy.

THINK LOVE, SEEK LOVE, AND YOU WILL
FIND LOVE WITH A REWARD
THAT EXCELS ALL CONTEMPLATION OF
SO-CALLED MATERIAL PLEASURE.

In Love thou shalt become strong and powerful, thy works shall be endorsed with the beautiful spirit of thy loving heart.

My name is love, my actions are of love; and, that love I bestow upon all who will accept.

Love enters the heart as a gentle dove, with outstretched wings, gathering under them the most powerful forces of happiness and success. Cherish the dove of love while it gathers in abundance the powerful forces of life. Each force attracts essence of the all magnificent force of strength, then, in turn impart its delightful powers among those who are ready to accept.

“The Harvest is Great but The Labourers are Few.”

These words were declared by our Saviour nearly two thousand years ago; and the same is the cry today.

The harvest is great beyond all expression, abundant even as the sands of the sea.

If man would but calculate upon the immensity of the wealth of this harvest whereby he the reaper would enjoy and partake of all the blessed abundance from the harvest of God:

Within this field labourers can work and reap that which they desire, all that is necessary to man's existence.

There is working and reaping for health, strength, beauty, and the stimulating harvest of love.

The field is covered with these attributes, all waiting for the reaper.

“The harvest is great but the labourers are few.”

O, man come thou and enter into this great field, and become a reaper, thy every effort shall be manifested with glory and abundance, from whence all blessings flow.

O, if thou would'st but feel the buoyancy of the life giving forces of man which are preg-nated

all over the fields, here every reaper is crowned with the blessed hand of prosperity; for the hand is of God. Man may talk about his great achievement but it is a proven fact that there is no great achievement like unto that which is gained through God; such achievement and attainment is everlasting for it is blessed by the spiritual love of the father of us all.

There are no fields that yield crops like these of God; His reaping is unsurpassed; His reaping brings man his strength—this is the kind of reaping for man, strength of body and of soul.

What a disastrous realization to mankind that for such a harvest, there are such a few laborers to reap of the great and necessary nourishments of strength and power of man.

Thou, my brother or sister, if thou art suffering from ill health, enter into this blessed field of health; and become healed by being a reaper. There is not any gleaning to be done, all is splendid, abundant harvesting.

There is not any anxiety of weather conditions, for the Master of the harvest controls the weather, thus your reaping is sure in its supply and excellent in quality. You will reap that what you seek—good health.

If you are not successful as you would be, go into this field and reap your prosperity—a prosperity which you have never equalled before; conditions of success which you have never dreamed of, for all are in this field, where there are no doubts about the fluctuations of the market for God is the Holder of all bonds and securities, and these bonds pay the greatest dividends.

Enter thou into this great field, and partake of thy share of abundance and plenty, it has been ordained for you, and is yours through the Universal law which cannot be questioned or changed.

Be a reaper and be healthy, prosperous, begin and enter the field now of abundance and life, come and take thy full measure.

The harvest is great but the labourers are few.
Reflect o'er these words for the maxim is true;
In the field of abundant joy and health,
You have only to enter and take of this wealth
Health is for you if your work is true
The wealth must be yours, it follows in too

With abundance and plenty and then more to spare;
Come into the field and partake of your share
The reapings for you as well as for me
Come into the field of the righteous and the free.

Healed.

A light ignited in my heart,
And of my life became a part;
Its glowing rays cast power divine
And I rejoiced that light was mine.

My soul from darkness became bright
My restless spirit calmed in light
My heart beat with the flower of joy
The light became my guiding buoy.

This healing is within the reach of everybody. It is but the realization of Truth. The light of truth and love will always ignite within every heart, providing one seeks for it, and every heart can beat with the flower of joy; and many will do so for the world is realizing that through Divine grace their restless spirits will be calmed in Light.

Man shall rejoice because the Light is his, and will be his guiding buoy through all conditions, and will protect him from all danger, while it will reconstruct his body.

The work of the human body is ever going on with its marvelous work—reconstructing and making over again muscle, fibre, blood, in fact every portion of the body is continually being reconstructed.

It is either remade by mortal mind or Divine Mind. The human body cannot stand still, it has

always to perform its functions and reconstruction.

And the construction that heals is divine mind, and it is the mortal mind when it is operating that brings disease.

Inspect yourself and decide which body you will have—a healthy form of Godly grace, from Divine thinking, Divine acting, or a diseased form of sickness through thoughts of mortal mind?

If you are bearing sickness, you can be healed in the twinkling of an eye, by changing mortal thought to divine thought and through seeking the Light of God.

When you have accepted divine thinking and acting, your body will undergo a change caused by tearing down of mortal obstructions because they do not conform with the higher power. Soon all will be of one accord and thou art healed, and you will be protected and controlled by God. He will become your Guiding Buoy of life. And thou shall cry, "I am healed, all pain has gone, and my soul is illumined by the grace of God.

I am not only healed of bodily error but I am triumphant in all my circumstances; the life giving force has given unto me a new body without blemish, and a new understanding which profiteth my life all ways. The restoration of my health

causes me to cry again aloud with thanksgiving to the all powerful Physician.”

Success.

O, how I have sought thee again and again,
My efforts were useless, all was in vain;
Thought after thought swept fast through my brain
There must be a reason success you don't gain.
Despairing and sad with grief in my soul
I prayed unto God to show me the goal,
The answer soon came to mind and to ear,
Success is yours if you practice right here,
Efficiency, Courage, and Faith combine
Success is yours—success is thine.

It is the cry of the world to gain success, but, alas, it is not the endeavour of the world to ascertain how to gain and retain that what they crave for.

If one would reflect that every condition is governed by law, either by a higher law or by a lower law, he must arrive at the decision that he takes, either a higher law or a lower one to govern his efforts and work.

Because we are constituted that we can only develop under natural forces through divine power.

We cannot gather force through the physical

element alone, the body being passive and inactive of itself; therefore we must look within for the power which gives unto man his comforts and success. We have to recognize this divine force or strength working through our being; and all, who will, can partake of this power.

These forces are all from God—Good, and any other force which works for anything else but Good, is not from the Source from whence all blessings flow.

We will now investigate that we may have success.

First—Anxiety, worry, and impatience are not of God, because, He is only of the all Good, and as like begets like: we realize that if we would be successful, we must blend only those forces that harmonize with the all Good, so, that our results may be of the same substance of which we have manufactured them.

Thus, one has to commence by throwing off anxiety, and realize that the Godly energy that we expended upon anxiety, was sufficient to have accomplished the desired success which we sought.

We have to have confidence and trust in God and in our work, we have to feel that the power which achieved our work was from the all Good—and therefore, we know that our work is efficient and it is good, thus, we have confidence in our

own efforts and work. When we have realized this truth, we shall work with unerring faith which will bring success into our work.

We now understand that anything relative to anxiety or doubt has to be abolished, and as we succeed in destroying these, we shall meet our goal of success.

We know that we need all the Godly energy we can gather, and we must understand such energy to be a precious jewel not a power to be used up by the down pressing, destructive element as worry and anxiety. Thus we thoroughly understand how to cherish the energy of God, we should lift up our hearts and voices and declare our thanks unto Him, and in beseeching tones implore that He abide with us forever, because, we have found out the safety and glory of his guidance.

When love doth dwell within thy heart,
It speaks unto thy soul;
Of all good things it takes a part,
And makes success a whole.

Prosperity.

Who or what canst thou not be
What e'er are the mysteries of thee?
I dare to know from where thou art,
To share the triumphs of thy heart.

Prosperity is man's rightful condition of life; it is his lawful inheritance.

Therefore the time is here that every individual will ascertain why he or she has not of this necessity of life.

To arrive at the condition of prosperity we must have a state of mind that is governed and controlled by harmony, for, music filled with discordant notes would not result in a delightful tune, the same is with man, when his mind is crowded with discord, how can harmony enter therein?

God created man that he should enjoy harmony throughout his life, therefore the forces of life must vibrate and accord in perfect unison of bodily and mental effect.

When God created man, he created his attributes along with him, and the perfection of man cannot exist without these attributes of accord thus showing the created and the conditions created must be combined to make a perfect whole.

The musical machine is nothing without the music, and man is nothing without the harmony of God.

God's harmony is man's birthright.

Every man is a spiritual being, therefore everything is achieved or acquired through unseen powers and principles.

For one to look to the material for results of good would be useless, because it is not there; the material is but the mould from where the expression of the spiritual good appears in manifestation.

Prosperity consists of re-enforcements of divine activity, ruling and achieving circumstances according to its environment of harmony.

Harmony is the force of prosperity, and they are there with one accord, so should every thought be of purity of one accord in the mind blending for the all good.

Harmony is gained by man himself, through his gathering of material to bring about the harmony that he would possess.

Each form of material will form a force and every force must be intact that they may accord; if any one does not accord then his harmony will be discordant, and the tune he needs is not present; in its stead is a mixed medley which he fails to understand.

The forces which are imperative to prosperity are normal conditions of living—erect poise, right thinking, sure and steady motion, a clear percep-

tion, confidence and an even balance—all these forces working together, none being missing—means prosperity.

To obtain these attributes we have to have implicit faith in God, so that our minds may become receptive to the warnings and advice which will vibrate through our beings; to be patient and watchful of every instinct that God surges through the mind of man when he seeks his help.

When a person decides that he will recognize prosperity through divine grace, and if he will seek it from God with the following of the instructions which will come through God, they will receive the happiness of prosperity.

God is the only power of prosperity because He is Love. To become prosperous we need to succeed in our work and our undertakings; this cannot be achieved without the power of LOVE, which must be in every thing and in every condition, because before we succeed in any thing we have to love it.

This is a golden rule and a correct one. To gain Love we must seek it through God. Try His door and it will open unto you, revealing the secrets of this joy.

Start today. You will not be disappointed in results, prosperity shall lay across thy path. Seek love from God and be blessed.

The Golden Dawn.

The golden dawn now shines its light on earth,
Awakening man to the truth of his birth
Revealing wisdom in the man God made
Perfect in being he can never fade
His soul is annexed to the Living One
In triumph he stands with victory won.

The golden dawn of chastity is now shedding its purifying brilliancy o'er mankind; and the lust torn earth looks up with new hope, born of the realization that he has long cherished falsity instead of Truth. He is slowly awakening to the fact that destruction and downfall are caused by lust: he recognizes the fact that these senses are many times the cause of laziness, disease, divorce and frailty of offspring.

This awakening brings the picture of a purer and happier marriage, unadulterated by the baser emotions—a marriage at the same time expressive of love and purity, of contentment and health. It brings a picture of happy, intelligent childhood, true children of God for they are the off-spring of pure love; of pure-minded parents, who have used their creative powers that they might have children. They have not indulged in lust, which wages war against God.

When pure love is the dominating power, soul looks into soul; each behold the virtues of the other, and draws them to himself; each give and take those virtues, which are a strengthening and sustaining force.

As time moves on, man will more and more recognize the fact that beauty in form and figure do not constitute the true woman. Man will absorb the true beauty of soul, forgetting the outward fascination for beauty, which appeals to the lust senses more than to the higher nature of man.

Sex attraction, miscalled love, is not a lasting bond between man and woman, which is proved by the numerous divorces, that this fascination is but short lived; in consequence of it having no foundation of truth.

O, for the time when all men will come to the realization that a home created by a pure love is all desirable; where soul blends with soul in endless loving unity.

Such is the home of those who have overcome the world, and are climbing to the noblest heights of living, to a heaven on earth. Blessed are they: for they live in defiance of satan and his desires.

O, chaste and pure thou woman mine
Thou art of God perfect, divine.

A Message to a Weary Sister.

Dear Sister, art thou weary, or art thou suffering? If thou art suffering or if thou art weary, fear not. Because thy Father is ready to take thee unto himself and heal thee and give thee comfort. His spirit will vibrate thy being with his love and take away thy burdens. You are only sleeping in the midst of spiritual life. You will awaken as the morning glories; they awaken under God's light and show forth their beauty; so, dear sister it is with thee. You shall awake and in the morning glow of his precious light you will awaken to the truth of thine own true self, and shall glorify God as the flowers—the morning glories glorify Him with their beautiful radiance and fragrance.

Dear Sister, thou art as the beautiful morning glories; God has given unto thee beauty and power to beautify the world. God has adorned you as his own precious flower with grace to brighten the world with thy presence. Watch these flowers, how obedient they are to God. How they wait His time for expression of their great beauty. These flowers are come to teach us the way to our Heavenly Father. Each one of these flowers are independent, except of God, in its own beautiful bell. Each petal opens or shuts by the power of God.

Dear Sister, when we do as these flowers we shall not know of weariness nor sickness, all we shall do is to do His bidding and be as they, beautiful, filled with the fragrance of Heaven. Every shadow will brighten in your light when you have come to Him. Thou art but asleep from this blessed truth, soon thou shalt be awake and express thyself in all the beauty of which God intended thee to shine forth unto the world.

Dear Sister, you will not stir and nod without God's spirit long. For 'tis God that awakens you, sleepy one, kindling thy radiance of love through the golden hours of thy womanhood. Everyone will imagine that they hear the breezes whisper, "Nature's beauties all are one and all by God are blessed." Thou wilt open thy heart with all the power of lovely woman, who art of God.

Pretty, charming bells, asleep, in the morning glow
All unconscious of the charm God's dew bestow;
Morning glories, baby ones, do you stir and nod,
In your sleep of innocence, until aroused by God.

'Tis the sun that wakens you, sleepy, drowsy flower
Kindling your radiance through the golden hours
Ah, now, each of you have heard Heaven's loving call
Though you toil not, yet your beauty justifies it all

All the shadows in the grass brighten in your light
And the breeze delays to woo, pausing in its flight
I think I hear them whispering to your petals, pressed
"Nature's beauties all are one and all by God are
blessed."

“Let Not Thy Heart Be Troubled”

“Let not thy heart be troubled”

In its sojourn of peace and love;

Let it ebb and flow with comfort

And tranquil as the gentle dove.

“Let not thy heart be troubled”

For what our Saviour said is true

God is ever willing, waiting—

To shine His light on you.

Let the waters of thy life fountain ebb and flow by the power of God. Permit no thought of fear to enter thy heart and mar its purity.

Thoughts of anxiety and of fear will disturb and trouble the waters of thy heart; thy heart, the main spring of mortal life, calls aloud for peace. Every draught that passes through the heart if it be not pure will darken the waters of this fountain, filling thy being with gloom, and every thought carrying the life blood hither and thither leaves its characteristic impressions, either for good or for ill. Thy heart is the power which gives utterance to the soul. If the soul suffers the body suffers also, and all will be like troubled waters, moving without aim or intelligence; the soul would cry to the heart in distress, “Peace, be still;” yet while the storm of fear and

anxiety rages within it cannot know peace, it is like the house divided against itself; divided against the forces of peace and discord; for the pure life-giving waters of spirit are not allowed to carry away the obstacles which mortal fear has erected. Let not thy heart be troubled, let it be free, working through God's fount of activity where every channel will be freed by love, and assurance and every beat is a note of joy and virtue; telling of firmness, faith, and perfection. Do not stop this life-giving flow by allowing sadness to enter, for grief causes stagnation. If the machinery of the heart is ruined, it is through harbouring fear, worry or false apprehension and thus the heart is afflicted and ruined. It is clear that every troubled heart desires peace and health. Go to Him who is the Founder of all health and virtue and receive a new supply of Godly energy which will vibrate through the clogged-up cells and clearing away all obstructions, making every pathway of health clear to perform its healthy functions of life; every muscle and fibre will be reconstructed and every day will bring perfection of this reconstruction. Think and know that as a child of God you can claim health as your rightful heritage.

God.

There are people who think that God is a spiritual being just to be worshipped and feared; they believe if they neglect to adore Him with praise and self sacrifice, they will be punished by His anger. This is all erroneous, because God is all Love and Light. There is no anger with God, He knows not of anger. It is not the worshipping of God that will save one, especially when that is founded upon fear; such praise and devotional practice is not seen or heard by God. He has nothing to do with anything that is not of Truth. God does not punish, it is man who punishes himself; or his forefathers do the punishing: because evil being an element which causes sickness and disease is passed on from the third and fourth generations. This evil or sickness has not been given unto mankind by God, mankind has begotten it by keeping away from God.

God is Love, Life, and Truth: and the attributes and laws belonging to these have to be complied with for man to enjoy them.

Love and hate do not intermingle; you have to have one or the other. One is for God, and

the other is not; so when one indulges in hatred, he has to leave the blessed love of God to indulge in that evil element. This element of hate sets up other evils, which bind man in bondage, but God did not inflict such punishment.

If man wants to be with God he must leave the shadows of evil and go to God, but he cannot mix any evil thought without coming into evil; evil is evil and good is good; they will not combine.

True, sometimes sickness or adversity brings us to God, but we are directly brought because of these existing evils, and it is only when we suffer that we are often inclined to turn to God, and so by turning away from our evil, we begin to find the blessed Light and Strength of God, and thus we learn how to live with God again, without entering into the avenue of evil.

Crying aloud in lamentations and prayers does not bring us to God, while we still cherish the shadow that is darkening one's life. If we do not remove the obstacle which is keeping us from God, all the prayers and entreaties are of no avail to bring happiness or health.

As the beautiful sun, when it is out in full force, clears away all shadow, so also it is with

God, His Light cleareth away all sickness and evil. No evil can approach God, He is all Good. Thus, when we want to be with Him, we have to abandon the bad, which clears off our fetters, and we can then approach God with ease. It is only difficult to do this when the obstacle of evil prevails.

When we are in harmony with God, we know not of sickness, we are as God created us, a living, spiritual being—without spot or blemish, made in His own image.

It is only the bonds of man's material instincts and evil thinking that cause separation from God. Live the pure life, and be as one with the Father in holy Fellowship, where nothing exists but the beautiful, pure and holy, which is man's true selfhood.

Man who is made in God's image, is immortal and can never die, but liveth on forever.

It appears so strange that some people should think that when they leave their bodies, that is the last of them. How many a person says, "when I am dead," but that person can never die.

It should be perfectly clear to any sensible person, that man, whom God made as the finest of His creations, after a sojourn on earth of

but a few years should not be subject to death, but should merit some higher destiny, some loftier plane of life? This supposition should be evident from every point of view.

Would destruction be the final aim God had in making man after his own image? To allow him to be upon earth but a few years and then return to dust?

No, a thousand times, No. God did not go to so much trouble to create dust. His creation was Life of fulness; a Life of Abundance; a Life Everlasting. He created man an immortal.

Going Into the Silence.

When we want to go into the silence, our first action should be to seek a place which is obscure and tranquil, away from the confusion and distraction of everyday life.

After we have succeeded in obtaining a retiring room, or quiet place in the open air, we retire to that place in a mood of reverence. Generally before sitting down we look around to ascertain whether we are alone.

After finding that we are away from every disturbance of general life, a sensation of satisfaction steals over us, as if we were sure we were going to accomplish something with realization of positive benefit. Following this feeling another enters, a feeling which comes through shutting out all of the five senses: we neither hear, see nor feel what is going on in the outer world; for we have entered into that atmosphere which is holy and high, an atmosphere beyond the sense of physical sight, an atmosphere beyond the sense of hearing what is about us, and in its stead is a sense of spiritual seeing and hearing beyond all expression.

We give up and let go every vibration of the physical emotions, and take on those of the spiritual; and then we begin to realize the Divine presence. Our heart calls out in an inaudible voice, but its power seems to go beyond, soaring to some important goal.

We remain passive with these emotions, which have come to us of their own free will, no effort has been made on our part: the atmosphere created itself, an atmosphere of comfort, assurance and strength. And thus we remain in the silence, quiet, undisturbed in the

element of Divine comprehension, and so our hearts unload their burdens, and each burden is unconsciously, yet consciously, laid at the feet of Jesus.

Each trial of ours we seem to pass over to Him, because in the silence we realize and understand the great superiority and vigilance of our Heavenly Father: and in the silence comes that assurance as of a child to its father, and so one lays down his burden with a sense of confidence, knowing that each trial will be justly obliterated from the pathway of him who is burdened with it.

And while we sit in this passive attitude, the intellect opens to the Divine power, the body opens in receptiveness to the strength which is ever flowing in this atmosphere while one is seeking the silence, where one is seeking that holy communion with the Father of every living soul: and through this seeking, each one who seeks the silence always emerges from it a stronger and more intelligent being than when he entered.

Many people believe that they must know how to concentrate before they can go into the

silence. There is no need of having any knowledge about the matter at all: for the element that is required is created when we are in the silence—the desire to commune with God.

It is the desire only, the desire constitutes the effect of “knocking at the door,” and, as everyone knows, “KNOCK AND IT SHALL BE OPENED UNTO YOU.”

This is the only necessary requirement, THE DESIRE to commune with the SOURCE of all Life, the SUPPLY, the Peace of our hearts, the Strength—God—our Father.

At once, when we have the desire to commune with Him, the atmosphere begins to create about us; and, in this passive state, one receives strength and supply.

Going into the silence is the golden key to success and prosperity because, in the silence, you partake direct from the only Storehouse, you take of the Universal Supply, for the silence is the only door by which you can enter to partake of these life-giving Powers. While there, within the sanctuary of thine own heart, you converse with God. All thy needs are revealed to Him during the time you are thus passive

and released in body and mind. You have become receptive to receive His powerful Strength of Love and Abundance.

The Law of Circulation.

Almost every occult student knows that this is the law: that we must give to receive. This is the proverb, "It is more blessed to give than to receive."

Not only is this a proverb, but it is a positive fact and a law. We only get out of life and nature what we put into it: this is the law of balance.

What we put into our work and into our life we reap from it: although there are times when the reaping appears to be prolonged, some time in the future it is certain to be realized. All motion is in a circle: by the law of compensation we have to receive according to that we put out.

Therefore, when we love our work we shall receive in return that enthusiasm which we have put into it.

The Universe is one piece. We give unto the whole and in return we receive from the

whole. When we are kind and generous to ourselves alone, we receive in return the amount according to one, instead of the amount of many.

Generosity bestowed upon one's self is simply returned to us to the extent of one. Therefore, one of the most important things in life is to watch what and how we give. Because no fact is more true than this: "As thou sowest, so shalt thou reap."

Whether it be love, generosity, happiness, compassion, power, or be it laziness, selfishness, greed or malice, all come under the same law and principle: as they are sown so shall the harvest be.

To give of one's material goods, services or sympathies, with a generous heart, is the most blessed thing that man can indulge in, and always reaps its reward in its kind.

This is not a world of individuality, but a world of a Whole. And to go with the Whole connects you with every Source; you or I can be one of the great Company, and thus by giving and doing in the Company we receive our dividends according to our services to the Whole, whose returns are marvelous in quan-

tity and quality.

If one would pause and reflect what he is losing in life by being too individualistic, he would at once turn and begin to find out how he could become one of the Whole: which is easy, indeed—just the putting off of self and selfishness, and sharing in the gigantic Whole of power and abundance.

Herein lies the blessedness of giving. You, as the common phrase goes, throw a sprat to catch a mackerel. You throw in your own small self, and become a living part of the mighty, abundant Whole. Truly, it is more blessed to give than to receive.

In the words of the author of *El Reshid*: “We get for what we give, and we give for what we get.”

For “No man liveth unto himself alone.”

The Will.

The will of man is a spiritual force, by virtue of which God has said, “Man shall have dominion over all things.”

It is the exercise of the will that brings man

to heights of spiritual and material power. It is through persistent practice that man collects will-power: by determination he develops character, and will force follows as a natural result. It is character that builds in the man that irresistible strength which creates itself into will-power.

The man who goes on and on in spite of all obstacles, continuing his laborious course, only pausing to surmount some object or hindrance, each time his course is delayed by removing these obstructions he is rewarded by more power and will: each surmounting is a new treasure to his storehouse, if by sheer will force he overcomes and continues on his way.

Sometimes the way is so long it appears that its limit can never be reached, its limit where he is to find his goal. With this picture in his mind he still resolutely pursues the coveted way.

At length, tired out with the fatigue of endless lifting and mounting, the goal seems impossible for him to reach. But, on, on, because he is being pushed on by that dogged, never-give-in power of will: in his strength he is certain of reaching the required goal, for on his journey his will and strength have become

doubled by the endeavors and mountings, which he has done. His endeavors and achievements that have aided him have enabled him to overcome what appeared impossible, have also given him a spiritual strength and will to conquer.

Conquer he must. Conquer he will.

He has had in mind the old proverb, "What a man wills, he can; and when he can he does, and victory is his."

This determination is doubly stamped on his memory, he is stimulated by its vibrations. He is getting nearer and nearer to his Father, who is **COURAGE** and **POWER**. His being begins to illumine with a force of Divine virtue, for he remembers he is a child of God, and that with God all is possible.

This assurance convinces him that defeat is impossible.

On, on, he continues with a stout heart. On, on; the way is very long. But, as the dawn is just after the darkest hour, so is his goal reached just before the darkest gloom disappears. He sees his goal ahead, gained slowly but surely through will power through the help of God.

If he were deprived of will power, man would

not be able to manifest the promise which God has made that he should "have dominion over all things."

It is will-force which gives unto man the supremacy of dominion and it is his repeated efforts to obtain this dominion that gives him power to control and command his will to whatever he desires.

When the object of thy will is worthy and good, continue its course. Knowing the desire you will is pure, you connect it with God, and in return you receive His help, and every strain you make in the pursuit you gain a strength which is the substance of which the will is composed.

There would not exist any real victory were it not for the defeats which are overcome.

The will of God liveth within the soul of every man.

Messages of Truth.

*“ 'Tis but a word that will sometimes,
Bring thee comfort and cheer.*

Seek thou me in all manner of sickness, and thou shalt be healed.

To the great and to the small, divine Power enters into both.

Divinity is the natural nourishment of the soul, from whence springs all power. Thus strengthen thy soul with divine energy, and realize that man is God's manifestation.

Abide in me.

Shine onto man all the brightness and power of thy strength, such strength shall be renewed from my inexhaustible power house.

Fear not for I walk with you.

Do not pause to gaze to the left or to the right, but, onward go with my happy spirit.

He that carrieth my light, even, with the touch of his toe, shall cast aside all obstacles that may lay across his path. His very footprints shall have strength and power.

Absorb thy thoughts in the works of the Lord,
and thy vision shall be strengthened and beauti-
fied.

Courage and faith shall be thy watchword.
Thy love should be of me, for thou art of me.
Love me and find thy joy.

Every soul delights in the power of truth;
seek it always, for the purity of truth flashes
forth brilliance of immortal power of solidity.

Truth is the power house of peace.

Truth is the living tonic of the universe.

One atom of truth will destroy a mountain of
pretence.

Let the background of thy labour be truth,
from whence shall come forth realities of marvel-
ous value.

Surround thy labour with truth; success fol-
lows in its trail.

Awaken within thy heart that truth is the
reality and substance of prosperity.

Seek me and receive thy birthright.

He that would extinguish my light of glory,
shall thirst and hunger for the light, and know
not for what he craveth.

As the flower has the right to its perfume,
thus man has the right of life everlasting.

The Lord created each and to each gave its
inheritance.

Close down the casket of pessimism, bury it
away and deep; then, take unto thyself the inflow
of the divine which thy soul craveth for.

Harken to the voice of thy soul, and allow thy
soul to be the master, by which thou shalt be
able to do all things through the road of prosperi-
ty.

Kind thoughts, unselfish deeds accumulate the
great forces of the universe for thy enrichment.

Faith in me is life for thee.

Strengthen thy courage with faith; courage
controlleth success.

Fear me not, but seek me among the beautiful,
for is not my presence manifested by the faultless
and fragrant flower with the beauty of the blush-
ing rose?

All flowers glorify my love for mankind, for I
am the essence and fragrance of the flowers,
which I have given unto man to refresh his mem-
ory of my love.

True happiness is the casting off of self.

With the weak I have no place, for he who was weak and findeth me is made strong.

Weakness and sickness vanish beneath my rays of love.

Dwell not upon doubt for by so doing thou rebuketh me.

God the divine power and great physician, who mingleth not among disease, for all manner of sickness cleareth away at His approach.

Disease feareth the divine and cometh not within His presence.

God mingleth amid fragrance and beauty; as oil rises above water, God's power rises to the surface of all material. And thus, and thus, it shall be that all mankind shall rise to heights of health and prosperity, even as God rises above all shadow.

He giveth unto thee water sparkling with purity, but, through the darkness of the hour, man seeth not how he soileth its freshness and purity.

Thou shalt make thy life a heaven by forgetting thy own existence.

When a beautiful mansion is built for thee, why build one for thyself?

The secret of happy life is love.

Arise to the heights of love and scatter love on all sides, that thou shalt harvest a rich crop of the wealth of life.

Shine forth thy love, charity and unselfishness, joy and faith, whereby thou shalt obtain harmony with the greatest forces of life.

There are those who would give to the poor, but, reflect that their purse be not full enough; he that pondereth thus, leaneth solely upon his own material strength and thus forsakes my spiritual power. For I am thy Banker, I am thy all.

He that giveth with a good heart to the poor, shall receive interest threefold, even, as in the days when Jesus fed the multitudes on two small fishes and bread, yet, baskets had to be filled with the fragments which were left; for, the hand of the Divine had provided; thus, God provides for all who follow him and have faith in Him.

Every one was fed for my strength was there.

Love me and fear not for tomorrow, depend upon the ever filling reservoir of supply that comes through me.

He who would stoop to be a miser leaves my glory as long as he holdeth the curse of gold with him.

As a castle built of sand he droppeth away,
leaving nothing, but the despair of his imagination.

An awakening shall come to thee,
Of which shall be of me;
And it will show you what to do,
Works which thou shalt never rue.

He who pondereth over the success of tomorrow, loses the glory of today.

Commence the day in my praise and make adoration for thy day.

Commence thy work with the vibration of happiness, and, each succeeding hour shall shine forth with power.

The powerful light of love burneth down the wall of selfishness.

Selfishness widens the path between God and man.

Give freely of what thou hast, knowing that behind thee is an all powerful provider to replenish thy stock.

Record how many seasons thou hast seen, then calculate how many good deeds thou hast done; subtract from the record and the total will give you your age.

I say unto you that good deeds take away the weight of years.

The seasons count as nothing to the righteous, old age can be gained in youth, and youth can exist throughout man's life.

Thou brother, thou sister, think not that this life's journey which thou takest is the only one; for many journeys are of the soul.

O, soul thou knowest not of limitations, within thy immortal sphere all is splendour and life everlasting.

Unfold thee incessantly, that thy glories extend and dwell visibly among all.

The realization of thee, is the certainty of life everlasting.

Strengthen thy arm with the power of God.

"Peace, be still," thus spake our Saviour to the angry waves. Seek thou the power of the divine, and rise, my brother, to the strength and power to hush also the angry waters.

Absorb from me, thou created man; through which thou shalt rise to that of the all powerful, even unto myself.

Observe with accuracy my rays of light; watch their penetration and receive the powers thereof.

As cream rises to the surface, let trust in God rise above doubt, and receive the cream of life.

Awake in the morning with bright thoughts; cling to them and forget yesterday, for that day has passed. Dwell only upon the new day.

Greed and I cannot dwell in the heart at the same time.

Through falling tears may shine my light.

Forget yourself and allow courage to carry you through your trial.

Courage faileth not, but will carry a man to success unthought of.

Keep simplicity within thy mind, that the great forces may find ample space to work out their mighty powers.

Material laws have limitations, each excess of pleasure has to pay with interest; but, spiritual pleasures have no limitations or compensations, and, unto him that hath spiritual pleasure, more shall be given.

Cast thy all on faith, thou wilt not be betrayed.

The outlook with faith is good, without faith, poor indeed.

Has not my handiwork in all things proved unto you my supreme power? Then, why be ye of small faith.

My laws although unbreakable are filled with joy.

Attract the forces of love and faith by sending forth good and thou shalt gain prosperity.

Prosperity blossoms forth from man's own generosity.

Endeavor to make thy fallen companion prosperous, and prosperity shall come unto thee.

Meet thy acquaintance with a smile of love, which will take root and will enrich thee with power.

Let love enter and invigorate thee with happiness, and accept the priceless jewel which is within thy soul; observe its lustre as it shines forth to inspire you that a treasure beyond all purchase is with you.

When thou would'st think that courage would forsake thee, turn right about and let courage embrace thee with a double force.

When the forces change, momentary relaxation occurs, retain and hold your principles and you will gain your point.

Fluctuations in commerce occur, retain thy bonds of security, permit not a doubtful thought to gather gloom o'er thy commerce.

Guard against the glances of doubt for thy coming success.

Show thy visitor FEAR as quickly as you can the door, and turn the key of courage upon him that he entereth not again.

Fear on record never brought any one any success.

The light of God is a beacon power unto Mankind, watch the rays of its glory, observe its penetration, which, only those who walk with Him can understand to what great benefit it shines forth.

My creation is love, light and charity, and he who giveth with a good heart I will return unto him three fold.

Efficiency of thy power lays in thy handiwork, sustenance of thy being cometh from His spiritual force. Partake of it freely and thy eyes shall sparkle with the lustre of health.

Ascending to God's sphere is easy, for, when He perceives thee, He assists with His mighty strength.

Obedience to my laws are an enrichment to the body.

Scatter sympathy broadcast that it may blossom into love and save the world.

Sympathy vibrates the innocent soul of the cooing babe, give of it freely and become noble in thy success.

Courage is divine sentiment, thus, when thou hast courage, remember it is I that is with you; through every courageous act shineth my power.

When thou would'st hold courage, thou takest a part of God. Thus, thy material force leaves thee, for that of the supreme power, which knows not of defeat.

Pray for divine force that thy faith may become whole, and thou wilt see that thou art of Me.

Faith is the first seed of prosperity.

Obtain and retain thy faith, even, if thy understanding be weak.

Faith in thy God is more precious than priceless diamonds.

Keep thine eyes open, lest thou mistaketh lust for love, for many a man calleth his lust love in his abomination, and giveth continual pain.

Love giveth eternal life, but lust bringeth death.

To love is to live.

Let eye gaze into eye with purity of expression, whereby reflecting the light of God.

The enslaver of lust cries aloud in his pain, for his bones waxeth dry, knowing not of health.

He who overcomes the lust senses begets health and wealth, and abundance in his fullness.

Weakness of the body is deeply stamped upon the cheek of the adulterer.

Only the Spirit can give thee strength, take thy fullness from God, the sole and only Giver.

Gratify not the ungodly appetite and suffer a life time misery.

Watch the ways of Christ and shun the sensations of the body that giveth always false alarms.

Let thy thoughts be lofty, for thy health lieth therein. Lofty thoughts, spiritual desires, love for the down-trodden bring health unto the body.

Slowness of circulation is slowness of Love and of Life.

Hasten thou and give thy love to some hungry heart, and vibrate thy being with emotion of love and remove thy pain.

Action without the thought to do good, health not; for the powerful is in the thought of man.

When thou givest without the desire to do good it shall be as nothing, and the reward shall be nothing.

The widow's mite came from the heart, and great was the reward thereof.

Find thine own true self and express the health of God.

The monetary pleasures are but the seeds of destruction.

Lust of the flesh is of the evil serpent, turn away from its fascinating false pleasures, and find the light of joy in God.

Make thy wedlock of pure love and partake of the lasting happiness of the pure of heart

Let thy offspring be the outcome of co-creative desire only; and gain prosperity and health for thy child.

Shun the lust of the flesh and maintain joy in thy household.

The man and woman united only in love and ignoring the senses of lust enjoy health, joy, and abundance, for God is with them.

The lust of the flesh sappeth the strength of the body.

Keep near to God, Omnipotence, Omnipresence, and Causation of all life, and thereby escape the bondages of the senses.

Pride and vanity of the flesh intoxicates and makes a man a fool amongst his fellow men, knowing not of the emptiness of his own vanity, until the hour cometh when he is deserted and alone.

Marriage for the lust of the flesh makes an unruly house, and a noisy mob, for their hunger is never appeased.

The intoxication of hoarding hangs a man with his own cord.

Be not a slave unto material power for its depths are filled with snares.

Seek ye rather the power of God and plunge into unknown realms of love and plenty.

The momentary pleasures of lust is the seed of destruction, and life long misery.

Gratification of the lust senses wages war against God.

He of the spiritual has an unceasing supply at his command.

The flowers bloom continuously, thus shall the health of the pure minded continue in blossom and beauty.

Oh, ye drunkards, victims of the senses, come forth and find thine own true being; thou child of God, endeavor to have the desire within thy heart to be freed of thy bondage.

Go to thy Father alone, and there declare unto Him thy desire that thou wouldst drop the yoke of the cursed habit and disease; thou shalt receive His response and every fetter shall drop away from thee.

The only means of losing the drink disease is through the power of God which must be sought by the victim himself. This healing is positive in its operation.

O, thou who doth cherish the thoughts of greed, seek the Lord and lose thy fetters; and thereby receive thy birthright of health and abundance.

Circulation of spiritual force will banish disease.

Think of your illness as a result of insufficient supply of the divine power.

O, sister, go to the threshold of God's existence and He will wrap thee in glory.

Fear not, doubt not, and love not the material, lest, thou move away from divine prosperity.

I am the Lord, thy God, with me is love, but my laws are unbreakable; obey me and abide by my laws and receive thy birthright of joy.

Have peace within thy soul and joy within thy heart; with implicit faith in God, with peace and joy and wholly trust; all trials will fall to dust.

Keep thy countenance beautiful by keeping the power of God surging through thy veins.

Seek thy pillow with restfulness, awake with the freshness of morning dew; sing forth praises unto me, for I shall be with thee.

The law of compensation is impregnable; observe moderation in all thy worldly efforts.

Quench thy thirst with the dew of my garden and appease thy hunger with the spirit of my love.

O, man, if thou once knowest the love of thy father, thou wilt ne'er desire to leave Him.

O, man, help the Lord thy God to make the world whole, by thy distribution of kindness and sympathy.

The running brook shall speak to thee of my love, and the brilliant rays there upon shall display their dances of joy in my cause.

Count not upon the gold you save
Nor weigh your worldly hoard;
But calculate the good you gave,
Recorded by the Lord.

The seed of Kindness hearts have brought,
Will check the tears of care;
The fragrance of unselfish thought,
God and the angels share.

A heart of fear and a sorrowing face,
Ne'er will gain a winning race;
Courage and faith, that onward go,
Will gain the race if ever so slow.

Thus always give where e'er you may
With hope and love and joy;
And feel before your work each day
That God's your hope and buoy.

There is no covenant that I have not fulfilled;
I have said that man shall be glorified through me.

O, be strong, for I, the most powerful, am by thy side.

Riches of splendor, marvels of light,
Shall shine o'er thee to give thee might.

The material object which thou lovest, forsake it, for it is but a temporary pleasure.

Lavish thy love upon all mankind; by so doing thou shalt love my handiwork.

There is no need of sitting in darkness while I hold the light over you.

Money is the root of evil, and, he that would hoard, rejects my succor and strength.

Gold is but a metal, whereas the diamond of God's love is an eternal power and light; but, the love of glittering gold casteth dark shadows around the diamond of love, destroying the beautiful lustre of the precious diamond.

They who love me shall be happy in the pursuit.

Give freely to the poor and needy, and I will give unto thee.

I am the source from whence all blessings flow.

Nothing was created by me, holding doubt or shadow.

I dwell in the universe to give prosperity and peace thereto, thus, keep away from all shade, for into shade I enter not.

Surge through the waves and go with the tide for God is by thy side.

Bear not malice in thy heart, malice poisoneth the blood and wrecketh the health of man.

Reinforce thy joy with thanksgiving.

Delight in the pleasures of thy neighbor and thy brow shall remain smooth.

Thou canst not love thyself and me at the same time.

Of what power is a man leaning solely upon his own material force?

Be charitable to the downcast, and give thanks that thou art of the prosperous.

Charity is a precious gem to the Lord, which he cherisheth with satisfaction.

A noble spirit feeleth not of bodily pain, for he is filled with the love of God.

Honesty shineth upon all countenances of those who possess the virtue; to be honest is to be true, to be both is to be near to God.

The cry of despair is not of God, turn from thy lamentations and embrace God's joy.

The same as God has created the sun filled with warmth and light, thus shall the soul of man be glorified with His light.

Turn not upon thy brother who has fallen, but, assist him to rise again, for as I have said: "He who has not sinned, let him cast the first stone.

When you stoop to uplift the fallen, you raise yourself, glorified by my light.

Succor those who are dependent upon thee with kindness, that I shall keep thy supplies abundantly replenished.

Every kindness given in pain, from God a ransom the giver will gain.

Fear not the light of God, but glorify it.

Through my light shine all the atmospheric forces of the Heaven and the earth.

Lay thy burdens at my feet, that I may take their weight forever from thee.

I created man for the brightness of the day and the happiness of the night.

All my handiworks are of light and glory, praise me in thy songs and be happy 'neath my light everlasting.

With me is no death, I created it not, for I am the living God.

Obey me that the glories shall glow as the miracles of Jesus which healed through my light.

Live in light and dwell in it for ever.

In what manner of goods thou givest thy neighbor, thou givest to thy self.

The praises of my love vibrates in the air with harmonious virtues.

Every atmospheric force that causeth the downfall of man, is created by himself, through his ignorance and weakness.

Every insect, every animal, in all conditions, has its food provided by me; thus, I say unto you, why shall man fear for tomorrow?

I am thy father, and a just Father, rest on me, believe in me, and by my parental force, thou shalt be rewarded in prosperity.

I am the power-house of thy electricity, and thy electricity is of my life. Watch the man of prosperity who would ignore my guidance, and he will fall like a broken reed, because he has refused my light, and become as an empty bulb.

Every time a soul returneth to my dominion, rejoicing takes place; charging the atmosphere with currents of love which works its powers abundantly, its magnetic forces draw powers of generosity, which penetrates into the realms of glory everlasting.

My strength shall creep into the veins of the weak of those who know me, each gliding step shall ignite power therein; and divine strength shall vibrate and call aloud with jubilant thanksgiving of strength.

A wrinkled brow would ne'er be known,
If sympathy were always shown,
To clear the lines from off the face
Give hope for what is termed disgrace.

A step that's high with head erect,
Is gained through love and not neglect.
A deed that's done in charity
Will light a darkened soul;
Show the way to eternity
And make repentants whole.

Let love enter and invigorate thee with happiness.

I have come unto thee and thou shalt seek me.

Go, thou, into the peacefulness of the woods, and, thou shalt hear a voice speaking unto thee through the rustlings of the trees; list thou unto the murmurings and receive my instructions of wisdom.

Reflect upon the tranquility of the woods, and hear my voice begging thee to come unto me.

Keep thy soul firm against the shadow of greed, lest it enter therein and become thy destruction.

Seek me often and know my touch which is light.

O, thou of noble character, thou dwelleth by my side,

My eyes perceive thy countenance with joy and happy pride;

The moments go and souls return unto my Kingdom bright,

A lasting joy, a joyous peace, for all beneath my light.

Every thing doth speak of me, the sun, the flower and the tree,

And every thing I give to thee, thou man created soul of me.

Then why would'st thou attempt to leave a pasture fresh and green,

Now let thy love unto me cleave for I am joy serene.

O waste it not, eternal love, for it is thy great wealth,

But count the blessings from above, and find thine own soul's health.

Gaze with admiration upon the morning glories, which climb upward to me, clinging to the light, displaying their magnificent beauty, with modesty and divine power. They are conscious of their beauty, but, when my light is not upon them, they close from view, and each beautiful bell waits in secret for my light to again display its beauty to mankind. Thus, is the lesson. Let mankind retire when he findeth his light becomes shaded and seek the light which I shall shine full upon him, if he seek it and he shall receive divine life everlasting.

I come unto thee as a living light that thou should'st not stumble.

I will manifest myself in thee, thou shalt be as a light unto all; and a comfort to the needy.

Show unto the world that I am the stimulus and the life of the being, which I have created.

With me all is possible, my name is love, fear me not.

He who has kindness of heart walketh with me.

Honor the afflicted, by so doing thou findest me.

I am the only power of thy existence, call upon me in adversity, thy prayer shall be answered.

AN ALLEGORY.

The War within the Living Temple of Man.

The war continued to rage; there had been remarkable battles fought between those warring influences, Evil Passion and Divine Impulse.

On the offensive side were well-armed troops, each troop led by an experienced officer. The officers were Generals Fear, Greed, Malice, Lust and Self Righteousness.

On the defensive were the notable officers named Truth, Beauty, Love, Honesty, Sympathy, Compassion, etc.

So long the war raged, with its tremendous destruction, that at length the High Court began to be anxious as to the efficiency of its Commander; an inquiry was called to consider ways and means to improve the situation.

At the meeting it was decided that General Reason should vacate his position; that General Intelligence take his place, with General Right Thought as an aide.

Several battles later took place, with much

the same old results. Fear almost began to assail the new General. He again called a meeting of his officers and questioned all, in an endeavor to arrive at the cause of the trouble. For of late among other troubles there was found great shortage of Thought—ammunition, which should have been delivered through the Kingdom of the Mind. He addressed General Good Heart.

General Good Heart replied that he was quite innocent of the delay, the munitions of thought were not, indeed, coming through in sufficient quantities. It was not his fault, etc.

Here General Right Thinking interposed, demanding of him if he had any spare time while on duty.

To this General Good Heart replied that as the munitions were so tardy there were many lonesome hours.

“How do you spend them?” demanded the Commander.

With a smile, General Good Heart admitted, “I generally smoke; a cigarette, pipe or cigar, helps pass the time away.”

“H’m. And you?” addressing another officer.

“I generally take a glass of wine or beer; sometimes a little whiskey, because the—”

“Enough,” roared the General, before the officer could finish his answer. Then in a more tranquil tone he added:

“Both of you men have been guilty of High Treason. You have cut off the supply of your thought-ammunition, by your indulgences in liquor and tobacco. These have paralyzed and stupified you, clogged the channels of thought through which the King had directed ideas. Your commands are to be given to others.”

Next day these channels of thought were commanded by Officers Reliance and Compassion; and then to the satisfaction of all concerned a good and bounteous supply of munitions arrived for immediate use.

Still the war raged; one faction against the other.

But since the arrival of plenty of munitions, the defensive constantly gained ground, the offensive was being starved out. At length came a day when a cry came from the commander of the offensive forces that they would surrender and become peaceful subjects.

“Surrender! No, my commands are, ‘Give no

quarter'; no soldier to give in until the last of the enemy has been conquered."

Again the battle raged, but it became a one-sided battle, for the offensive were becoming weakened by their constant beatings by General Right Thought. At last a day dawned when Victory was his, for not a living soul remained of the enemy.

On addressing his men the general thus admonished them: "My men, who have fought so bravely and carried us to Victory, doubtless at times you thought me hard in my commands to make you fight till the last vestige of the enemy was destroyed. But I assure you that was the only way by which the Divine Mind could take possession of the Temple of man, and bring him unto Health and Prosperity."

Because man cannot reign supreme within his living temple, whilst there lurks therein even one of the enemies we have not destroyed. Even one is sufficient to overthrow the omnipotence of man, whereby he is deprived of his dominion over all things.

Life.

Life—the Divine Power of God.

Man, the spiritual offspring of God, perpetuating in flowing and ebbing power the force of the Divine.

The unborn child, passive in the mother's

womb, is but a lifeless image, until quickened by Divine power, by which it becomes a precious, living soul.

Then when earthly birth arrives, it manifests God in its innocence and purity, and continues to glorify God until environment and conditions begin to grow upon the child; then, after some years the Divine innocence is less apparent, material influence has claimed the child of God as its own. In this path he wanders away from his original state of being, and becomes bound and fettered by material laws and circumstances.

He suffers, but it is not through God that he suffers thus, it is because he has strayed from his Father's protection and has relied upon his own physical strength. Some of God's children cry aloud and accuse God of their pain and sickness; but God has never had any participation in the coming about of these downfalls. The only cause of the suffering is, that man, God's off-spring, has wandered away from his Parental guidance. The prodigal son does not find rest or health until he again returns to his Father's house.

Whereupon, such return of any son is always welcomed by the Spiritual Father, with killing of the fatted calf, because of the rejoic-

ing at the return of the lost and wandering sheep to its fold.

Therefore, we must understand that God does not give or sanction sickness or down-fall. It is by not keeping beneath the radiant rays of His vibrating Light of power why we suffer. If we do not bask in the sun when it is shining, but retreat to a shady spot instead, we should not complain that the shady spot is not filled with sunshine. So it is with Divine power: we can partake of it, or we can ignore it, but the consequence is ours, not that of our Heavenly Father, who is ever ready to take back His children under His rays of Light, health and abundance.

And if every one would reflect upon the saying of our Saviour, "Thou hast hidden these things from the wise and prudent, and revealed them unto babes," we shall understand that the babe has a God-mind palpitating within its spiritual being; we could thus take a lesson from the purity of childhood and again learn to lean upon the resources of our Heavenly Father.

"And whoso shall receive one such little child in my name receiveth me."—*St. Matthew*, 18, v. 5.

Temperance.

The comfort, solace and pleasure of life
Its trail makes peace that frees us from strife;
Shedding forth glories which garland our way,
Turning dark night into fair day.

It controls the world by wondrous powers
By moulding brave men from our infant flowers;
Its strength restores a broken heart
And prepares for the fallen a noble part.

Temperance is never a failing friend.
The concrete heart to its softness will bend,
Uplifts the drunkard to a new clear light
And soothes him with hope and all that's bright.

It vibrates all with the glow of health
Drives away sickness, crowns us with wealth,
Kindles all hearts with the essence of joy
'Tis proven to be a life saving buoy.

Sing temperance loudly with joy on your way
Cheering the down-trodden with your lay
Its place is next to our Father in Heaven
It's the blessing of life which He has given.

Teach temperance with a mind that's proud
To know that your lesson is free from cloud
And thank our Saviour and pray him to send
A soul to be with us—a temperance friend.

Perpetual Youth

Picturesque homesteads stand out in their pride,
With far spreading beauty on either side;
Amid beautiful woods of oak and of pine,
Where transparent lakes glitter and shine.

Beautiful landscapes and prosperous farms
Do not express all North Windham's great charms,
Fine men who boast of three score and above
Are working all day and enjoying God's love.

A lady who's worthy of note lives here,
With pride she carries her eighty-sixth year;
She knits and she sews and smiles as she goes,
She's always too busy to list to folks woes.

She plants her garden and is first to see
You cultivate well the ground and the tree
Her work is done through the golden hours
She extols in youth among the flowers.

Her needle work earned the praise they told
Good work to her is more precious than gold;
While she sews her thoughts to Him are given
And petals of love unfold in Heaven.

She steps to church so blithe and gay,
And welcomes her friends as flowers in May
She sings her hymns in a clear sweet voice
Quotes the Scripture that all rejoice.

She sits at home and bakes her bread
No queen would she be but in her own stead
So often good folks her virtues have sung
And all admire brave Susan Young.

“LOVE THY NEIGHBOR AS THYSELF.”

Love thy neighbor, sister brother,
For God bade us love each other;
From out its basis springs good health,
Triumph, joy and mighty wealth.

SONGS.

EASTER SONG

Sing melodies of mirth and glee,
The wedding songs of Galilee;
And pour out notes alike His wine,
Glowing with loving truths divine.

CHORUS.

Glad bridal songs of joy we sing,
Rejoicing in our Saviour King;
Sound jubilant both drum and song,
For we with Christ now march along.

Swell forth love pathos from thy soul,
Let chords of triumph boldly roll;
Exalt thy vocal powers with mirth,
To glorify this time on earth.

The Bridegroom brings us sparkling wine,
Distilled from fruits of His own vine;
Sing loud thy songs in happiness
He gives new life and endless bliss.

Sing Easter songs of joy to Him,
His cup of love o'erflows the brim;
Drink in His truths and glory free,
Unite all souls in harmony.

PEACE, BE STILL!

The breakers rose high o'er the storm lashed shore
The tempest resounded that hope was no more,
The ceaseless, relentless powers of the deep
Thundered their rage through the hours of sleep.
Life's billows roll forth and a sad toll they gain,
Countless weak creatures who sink through their pain.
We hear cries of anguish that fill the cold air
The faint scream of terror, the moan of despair.
Onward and onward the storm wages wild,
No thought for the Father, no care for the child,
But on to its purpose with merciless sway,
Collecting its victims along the grim way.
The storm is sin's shadow as virtue is light,
Arise and denounce it and find thy own right,
The power is prayer to Infinite God,
Rejoice in His blessings and tread where He trod.
In every wild storm we shall find rescue yet,
If God and His strength we do not forget,
Storms only can rage when He is not near,
Seek Him and keep Him through life's journey here.
The storms cannot harm you although strong their might
If Jesus is with you His blessed light;
He'll lead you away from darkness forlorn
For of His own spirit thy soul has been born.

FATHER

O, Father dear within thy realms of wondrous light above,
Watching o'er my heart's desires with thine own precious
love
Thou grantest every pleading wish from all thy blessing rare,
While music gently soars to us borne the Heavenly air.
Compassion from Thee Father dear, excels the swelling
strain,
Thy wondrous works are everywhere, with us Thou dost re-
main,
To comfort every bleating lamb that from thy fold has
strayed
Thou, Lamb of God, shall call us home, unharmed and un-
afraid.

HIS LIGHT.

Infinite light which thou hast given,
Reflection of life that reigns in Heaven;
Seeking our love o'er the sombre tide,
Great secrets of truth thy glories confide.
Marvellous rays, celestial power,
Awakening life as the spring time flower;
Brilliant rays—glowing shafts of fire,
Kindling the world to loving desire.
Beautiful beams that brightly shine through,
Delighting the soul with their wondrous hue;
Lifting the shadows that shade God's sphere,
Dancing, revealing that He is here.
Rainbow of light how superbly you weave,
Harmonious tones "'twere folly to grieve";
Heavenly power thy great, mighty sway,
Lightens the path to the Heavenly way.
Thou sunset of light, love's messages shine,
Lifting man up to thy powers divine;
Adorable light, thou sea from above,
Illumine our hearts with thoughts of His love.

THE LIGHT OF MAN.

Let all rejoice in Jesus dear,
Because we feel His presence here;
All hearts shall rise from sorrow free,
God is our light across life's sea.
Sing praises high to Him above,
Let Him your hearts now fill with love,
Rejoice with all the faith of old,
New days of hope dawn bright as gold.
Echo his glory far above,
Proclaim His great and mighty love;
Unite ye saints with joyous praise,
From Heaven and earth Hosannahs raise.
Blow loud the trumpet, sound the horn,
The light of man has now been born,
Exclaim with vigorous courage wrought,
The light of life the saints have brought.

Inspire each thought with comfort free,
For every eye the light shall see,
No blemish now can blur the sight,
For man has found eternal light.
His wisdom now shall fill each heart,
From whence the light will ne'er depart;
The soul unfolds in Heaven's sun;
Eternal victory is won.

GLORY TO OUR KING.

Glory, glory, we will sing,
In honor to our Heavenly King;
Who reigns o'er us with power divine,
And gives us fruit from His own vine,
Glory, glory to our King.
Praise, all men, His precious name,
His love for all is just the same;
No fetter now can clasp our strength,
For God our King has come at length.
Glory, glory to our King.
Let triumph swell and glory sound,
His love shall not to earth be bound;
Lo, man true image of our God,
Now treads the path where he hath trod.
Glory, glory to our King.
Rejoice anew, God's power is found,
For now we dwell on holy ground;
His love in peace and happiness
Has come our life with joy to bless,
Glory, glory to our King.

LORD OF THE SEA.

God of the mountain and Lord of the sea,
Look down from thy heights and grant grace unto me;
Send forth thy virtues of love to my soul,
I plead to be near Thee worthy and whole.
God of creation great spirit of man,
I sigh o'er the past when I strayed from thy plan;
When far from thy path I wandered from Thee;

But now I return Dear Lord, pardon me!
What joy is with Thee, to follow thy way,
By thy light of security's fearless brave sway;
By expression of peace like thy own gentle dove,
Harken, dear father, I pray for thy love.
Thy love that brings life and strength to my soul,
Thou steadfast of lovers, thou makest me whole;
Perfect of statue, exquisite of mein,
Remain with me ever, e'en though unseen.
Inexhaustible comforts of joy and of rest,
I have in abundance direct from thy breast;
Cherished and fondled and succoured by thee,
God of the mountain and Lord of the sea.

GOD'S LOVE.

O, let thy restless spirit be,
Calmed in His tranquility;
And let His peace and love control,
The yearning of thy inmost soul.
The supervision of God's care,
Shall clear away all thy despair;
And lead thee to immortal life,
Expelling fancied earthly strife.
Return the kindness of His love,
Accept His power from above;
Thus the pulses of thy heart,
Shall throb with Him and ne'er depart.
O, happy days of joy and mirth,
There are for thee upon this earth!
Joyous bliss and glorious power,
When thou with Him shalt dwell each hour.

CHANT THE MELODIES

We'll chant the melodies of God,
That we may tread where He hath trod;
Where hope and peace with love combine
Within His wondrous powers divine.
Sing glory to His Saints above,
Who share His throne in blissful love;
Grant us the grace to recognize,
That Heaven is our eternal prize.
Archangels where the music soars,
Extend thy strains upon our shores;
Redeem our souls with thine own song,
To harmonize this life along.
Ye saints above whose power is light,
Teach us adversity to right,
Reveal the faith which Thou has found,
That we in Him too may abound.
We've found the light, O, blessed light,
For God illumined it so bright;
We join with ye, ye saints above,
To feast upon eternal love.

TRIUMPH OF THE SOUL.

O, brother, there are pleasures here,
Beyond the reach of eye or ear;
The triumphs of immortal soul;
Whence joy and peace undaunted roll.
The soul awakened feels and knows,
Each thought of purity that flows;
And basks within the eternal light,
Conscious of its glorious might.
O, harken thou unto thy soul,
Thy care and grief it may console;
The wonders of its magic spell,
Are greater than the tongue can tell.
List to thy soul, its spirit deep,
Shall rouse thy virtues from their sleep;
The yearning passions of thy heart,

Make manifest, and ne'er depart.
O, let thy soul thy master be,
And sip the wine of Galilee;
Like petals of the budding flower,
Unfold thy soul's almighty power.

PURE THOUGHT.

Wondrous marvel are ever wrought,
By thee, thou high and lofty thought.
Creating chastity, each hour;
Achieving wisdom through Thy power.
Thou givest Light to the darkened soul,
With Heavenly glories, bright and whole.

CHORUS.

Ministering angel of the soul,
Thy birth was Love by God's control.
Far high above, to love Divine,
Thou leadest me, thou takest mine.
Wondrous marvels are ever wrought,
By thee, thou pure and noble thought,
Expressing Harmony and Love,
Reflecting courage from above.
Thou weavest Life for the one thought slain;
Through paths of love life's cause you gain.

CHORUS.

Whispering solace of the heart,
Thy voice is Life of God thou art
From shades of night to sunshine bright,
Thou leadest all, from dark to light.

MAN—IMMORTALITY

O do not think that man can die,
For in the thought untruth doth lie,
He lives throughout all space and time
In loving joy and peace sublime.
He's born again by lofty thought,
And like a little child is wrought,
Reclaims his own—no favor's sought,
By principles that Jesus taught.

No thought of sex, or sect, or creed,
His spirit pure and chaste indeed,
He breathes beneath eternal light,
Heedless of time and nature's flight.
Celestial is his dwelling sphere,
In happiness he triumphs here,
They reign supreme—Father and son
In Fellowship—living in One.
Thou soul of love and harmony—
Living to bless Eternity,
Triumphant, glorified and free,
Man in his IMMORTALITY.

FOR HEALTH AND SUCCESS.

Ask of Him, the Healer, thy God to heal thy
maladies and adjust thy fallen circumstances.

Petition but once or twice.

Ask with perfect faith and trust.

Realize within thy heart that you are sure of
being healed in body and triumph in your cir-
cumstances.

For, He heareth all things and refuseth
nothing.

Every day repeat thy prayer of rejoicing, be-
cause thy healing is certain and thy success is
assured.

O, my God; I am enraptured by Thy holy
presence. I feel Thee in every condition of
body, every degree of health, vitality and
strength. I rejoice in Thee, because I have
found my strength in Thee. Amen.

PRAYERS OF REJOICING.

O, Father, the vibration of thy love surges through my veins, imparting the realistic power of thy divinity, thy divinity which is light, strength and glory.

My Father, I feel sanctified by the warmth of thy eternal love. Thus I rejoice in Thee with an inexpressible realization of Thy holy existence, which enlightens my way and uplifts me beyond all material instincts; for, I know that thou art the strength and succour of my very life.

My Father, thy touch is Love. My soul responds to all they precious gifts which thou doth lavish upon me with unceasing generosity.

O, God, my Father and Creator, I feel and know that all with Thee is love, hope and charity. Thy blessed name breathes unto me peace.

My Deliverer, all my joy is in Thee, Thou eternal Monarch of my soul,

ABIDE WITH ME.

My Father, who art in Heaven, Thy glory o'er mantles my being with raiments of splendour of the creative powers of strength and beauty. I rejoice in Thee, because, Thou art the one of the everlasting; my veins are impregnated with the loving essence of Thy supreme power and glory.

As a child, I feel in Thy presence and as a child I shall remain by the side of my Father, always ready to receive His caresses and always ready to prattle forth my thanks to Him, and being ever thankful in my simplicity in greeting my Father, Thou, King of the world.

THE GREATEST COMMANDMENT.

He washed the feet of mortal man,
To show to him where Heaven began,
And tenderly these words he spake;
"Love One Another, for my sake."

FINALE.

EDITH MOORE

NORTH WINDHAM, MAINE.

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